



# DEPARTMENT OF HEALTH AND MENTAL HYGIENE

OFFICE OF FOOD PROTECTION AND CONSUMER HEALTH SERVICES

MARTIN O'MALLEY  
Governor

6 Saint Paul Street • Baltimore, Maryland 21202-1608

JOHN M. COLMERS  
Secretary

## YOUTH CAMP CERTIFICATE

SERIAL 41838

**THIS CERTIFICATE IS ISSUED TO:**

**MARGARAET BAPTISTE**

**CERTIFICATE #: 16801**

**DATE ISSUED: 2/07/2007**

**TO OPERATE THE NAMED CAMP LOCATED AT:**

**BODY MOVES LLC/KIDMOVES SUMMER CAMP  
966 E SWAN CREEK RD  
FORT WASHINGTON MD 20744**

**EXPIRATION DATE: 8/31/2007**

**MONTHS OF OPERATION:**

**JUNE-AUGUST**

This certificate is issued in accordance with Maryland Health-General Code annotated Title 14, Subtitle 4. The authority to operate the above-named youth camp is issued subject to this subtitle and all rules and regulations promulgated thereunder and any other applicable statutory or regulatory provisions. Only those regulated Specialized Activities indicated with a mark and listed below are authorized.

*This certificate does not authorize the operation of a natural bathing place, swimming pool or food facility.*

- |                              |                   |                           |              |
|------------------------------|-------------------|---------------------------|--------------|
| Swimming:                    | Horseback Riding: | Go Karts:                 | Canoeing:    |
| Gymnastics:                  | High Ropes:       | Spelunking:               | Sailing:     |
| Cycling:                     | Rappelling:       | Riflery:                  | Water Skiing |
| Snow Skiing:                 | Rock Climbing:    | Air Guns:                 | Archery:     |
| White Water Rafting:         |                   | Motor Vehicle Activities: |              |
| No Specialized Activities: X |                   | Other:                    |              |

(Not transferable except as expressly provided by Rule or Regulation.)

  
ALAN TAYLOR, DIRECTOR, OFFICE OF FOOD PROTECTION  
AND CONSUMER HEALTH SERVICES